



NORMANDALE LUTHERAN CHURCH

January 13, 2019

Baptism of Our Lord

8:45 & 10:45am

WELCOME TO NORMANDALE

WE'RE GLAD YOU'RE HERE!



Normandale Lutheran Church is a community of believers who love, learn, worship, and serve as we walk in relationship with Jesus Christ and others. We hope you find a place of welcome, a place of worship, a place for you. We'd love to help you find your way here at Normandale! Please sign the "Connect" pad in the pew so we can reach out to you!

LOOKING TO GET CONNECTED?

Jenny Bock, Director of Connections | jbock@normluth.org
www.normluth.org | facebook.com/normluth | 952.929.1697

SUNDAY AT NORMANDALE

NURSERY CARE is available every Sunday morning from 8:30 to 12:00noon and every Wednesday night from 5:30 to 8:00pm for children between the ages of 6 months– 4 years. The Nursery is located on the main level, down the hallway on the north end of the building. Please use this opportunity for your children to meet some new friends at Normandale!

NOISY OFFERING

Children are invited to cheerfully bring their "Noisy Offering" to the front during the Doxology. This offering will help the children of Huch Uy Runa. Huch Uy Runa is a school providing physical, spiritual, emotional, academic, and trade education to street children of Cusco, Peru. Sunday School Mission Peru hopes to raise \$5,000 this year. Noisy Offering will be collected every Sunday throughout the school year.

JOIN US FOR COFFEE & FELLOWSHIP in the Fireside Room after worship.

LIVESTREAM AT NLC for those who are away or unable to attend, it provides an option for participation in the regular worship life of our congregation. It can be found on the NLC website at www.normluth.org/live-stream-NLC.

WORSHIP IN THE CHAPEL | 5:00 PM

In this chapel worship, Normandale offers a 40-minute service of song, word, and prayer. With schedules becoming even busier than thought possible, we hope this service becomes an option for families who are unable to be at worship Sunday mornings. The service will include communion each week and will use different liturgies throughout the year: For Lent: Taize Liturgy

We hope you join us on Sunday evenings at 5:00 pm as we gather in worship.

***Those who are able, please stand.**

WORSHIP WITH US

PRELUDE

Wondrous Love (No. 666)
Largo

American Folk Hymn
G. F. Handel

WORDS OF WELCOME

CALL TO WORSHIP

From Heaven Above to Earth I Come (ELW 268)

Johann Pachelbel

GATHERING

*AFFIRMATION OF BAPTISM

Pages 234-235, 237

*ENTRANCE HYMN

On Jordan's Bank the Baptist's Cry

No. 249

*GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

*KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a - bove, and for our sal - va - tion, let us pray to the Lord.



Lord, have mer - cy.

(Kyrie continued on page 2)



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this ho-ly house, and for all who of-fer here their wor-ship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord.



A - men.

***HYMN OF PRAISE**

Voices Raised to You (stanzas 1 & 4)

No. 845

***PRAYER OF THE DAY**

God of all creation, the water, the wind, and the heavens proclaim your glory. We see your face, we hear your voice, coming down to meet us, calling us your beloved, and claiming our lives, through Jesus Christ. AMEN.

WORD

FIRST READING

Isaiah 43:1-7

Near the end of Israel's exile in Babylon, God promises to bring them home. They need no longer be afraid, because the one who formed, created, and called them by name now redeems them from all their enemies. God declares them precious and honored, and God loves them.

But now thus says the Lord, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the Lord your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Ethiopia and Seba in exchange for you. Because you are precious in my sight, and honored, and I love you, I give people in return for you, nations in exchange for your life. Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; I will say to the north, "Give them up," and to the south, "Do not withhold; bring my sons from far away and my daughters from the end of the earth—everyone who is called by my name, whom I created for my glory, whom I formed and made."

The Word of the Lord. **Thanks be to God.**

PSALM 29 (sung responsively with cantor – congregational responses in **bold**)

Ascribe to the | Lord, you gods,
ascribe to the Lord glo- | ry and strength.

**Ascribe to the Lord the glory | due God's name;
worship the Lord in the beau- | ty of holiness.**

The voice of the Lord is upon the waters; the God of | glory thunders;
the Lord is upon the | mighty waters.

**The voice of the Lord is a pow- | erful voice;
the voice of the Lord is a | voice of splendor.**

The voice of the Lord breaks the | cedar trees;
the Lord breaks the ce- | dars of Lebanon;

**the Lord makes Lebanon skip | like a calf,
and Mount Hermon like a | young wild ox.**

The voice | of the Lord
bursts forth in | lightning flashes.

**The voice of the Lord | shakes the wilderness;
the Lord shakes the wilder- | ness of Kadesh.**

(Psalm continued on page 4)

The voice of the Lord makes the oak trees writhe and strips the | forests bare.

And in the temple of the Lord all are | crying, "Glory!"

**The Lord sits enthroned a- | bove the flood;
the Lord sits enthroned as king for- | evermore.**

O Lord, give strength | to your people;
give them, O Lord, the bless- | ings of peace.

SECOND READING

Acts 8:14-17

Peter and John are sent to support the new Christians in Samaria, a group that was recently baptized after hearing the good news of Christ through the preaching of Philip. Here the Samaritans receive the gift of the Holy Spirit in the laying on of hands.

Now when the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

The Word of the Lord. **Thanks be to God.**

*GOSPEL PROCESSION

Christ, Be Our Light (stanzas 1 & 2)

No. 715

The holy gospel according to St. Luke, the third chapter,

SPOKEN RESPONSE: **Glory to You, O Lord.**

*GOSPEL

Luke 3:15-17, 21-22

The reading opens with questions about the identity of the Messiah. John the Baptist insists that he is not the Messiah; instead he points ahead to one who is coming. And whether the voice of God was heard by all or only by Jesus, God settles the matter: Jesus is God's beloved Son.

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

The gospel of the Lord.

SPOKEN RESPONSE: **Praise to You, O Christ.**

***GOSPEL PROCESSION**

Christ, Be Our Light (stanza 5)

No. 715

SERMON

“The Voice”

SILENCE

HYMN

You Are Mine
(stanza 1 - choir; stanzas 2-4 - all)

No. 581

MISSION MOMENT

LIFT (“Living in Faith Together” | Small Groups)

***SHARING OF THE PEACE**

OFFERING

To give securely via text message, text your gift amount to 952-260-5601 and follow the prompts. To give via mobile app, download the app, “ShelbyNEXT | Giving.” Select NLC (55436). To give via debit or credit card, visit the giving kiosk located at the Welcome Center or give online at normluth.org/give. For detailed instructions, including setting up a recurring gift, visit normluth.org/give.



MUSIC AT OFFERING

(8:45am)

Keep God’s Light

Mark Patterson

(10:45am)

I’ve Just Come From the Fountain

African-American Spiritual
(arr. Robert Hobby)

***OFFERTORY RESPONSE | NOISY OFFERING**

Praise God from whom all bless - ings flow. Praise God, all crea - tures here be - low; Praise
 God a - bove ye heav' - nly host; Praise Fath - er, Son, and Ho - ly Ghost. A - men.

Children are invited to cheerfully bring their “Noisy Offering” to the front during the Doxology. This offering will help the children of Huch Uy Runa in Cusco, Peru.

SENDING

*PRAYERS OF INTERCESSION

*LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

*BLESSING (from Isaiah 43)

When you pass through the waters, God will be with you. And through the rivers, they shall not overwhelm you. When you walk through fire, you shall not be burned, for you are God's child, and nothing can ever separate you from God's love. In the name of the Father, and of the Son, and of the Holy Spirit.



*SENDING HYMN

Rise, Shine, You People!

No. 665

DISMISSAL

Response: **Thanks be to God.**

POSTLUDE

From Heaven Above to Earth I Come

J. S. Bach

WORSHIP LEADERS

PREACHING	Pastor Paul Pettersen
LITURGIST	Pastor Dale Howard
ACOLYTES	Dylan Curme, AJ Russo (8:45am) Svetlana Jones, Katie Wetmore (10:45am)
CANTORS	Kristen Bonneville (8:45am) Ann Kinney (10:45am)
CRUCIFERS	Kimberly Wild (8:45am) Keith Knutson (10:45am)
LECTORS	Paulette Hutton (8:45am) Pat Appel (10:45am)
USHERS	Tungesvick Team (8:45am) Chin Team (10:45am)
CHOIRS	Brass Quintet, Youth Choir (8:45am) Brass Quintet, Normandale Choir (10:45am)
DIRECTOR OF WORSHIP AND MUSIC	David Clarke
ORGANIST	John Ferguson